



**Marshall County Home Builder's Association**  
 428 E. North Carlisle Street  
 Albertville, Al 35950  
 256-891-7061  
[mchba@bellsouth.net](mailto:mchba@bellsouth.net)  
[www.marshallcountyhba.com](http://www.marshallcountyhba.com)

**Application for Membership**  
**Annual Membership Dues \$415**

PLEASE COMPLETE EACH FIELD BELOW

Contact Name: \_\_\_\_\_ Date: \_\_\_\_\_

Company Name: \_\_\_\_\_  
 (THIS NAME MUST MATCH THE NAME USED TO APPLY FOR WORK COMP)

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Web Site: \_\_\_\_\_

Type of Membership (Builders membership must provide Alabama Builder's License Number)

Builder Membership \_\_\_\_\_ Associate Membership \_\_\_\_\_ Affiliate Membership \_\_\_\_\_

Builders License # \_\_\_\_\_ General Contractor's License # \_\_\_\_\_

Electrician License # \_\_\_\_\_ HVAC License # \_\_\_\_\_ Plumbing License# \_\_\_\_\_

Primary Business Activity \_\_\_\_\_ Secondary Business Activity \_\_\_\_\_

List one category that you would like to be listed in MCHBA publications as \_\_\_\_\_  
 (To apply for additional categories, affiliate membership can be obtained for a fee of \$50 per category.)

I agree to abide by the constitution and bylaws of the MCHBA, of the National Association of Home Builders and the Home Builder's Association of Alabama. A remittance of \$415 representing my annual membership dues accompanies this application.

Signature of Applicant: \_\_\_\_\_ Sponsor: \_\_\_\_\_

Do you have G/L Insurance Yes \_\_\_ or No \_\_\_ if so with who? \_\_\_\_\_

Do you want W/C Insurance Yes \_\_\_ or No \_\_\_ - Alabama Homebuilders Association "The Fund"?

Check can be mailed to: Above Address or  
HBA - P.O. Box 241305 - Montgomery, Al 36124-1305  
 or Paid by Credit Card @ 1-800-745-4222